

FIRE PREVENTION DIVISION PUBLIC UNDERGROUND – NFPA 24 SUBMITTAL CHECKLIST



HOW TO APPLY FOR PERMIT:

https://ezop.sbcounty.gov/citizenaccess/

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	be required upon review.		
	Owner address and phone number		
	Project street address and city		
	Civil Engineer name and stamp		
	Assessor's Parcel Number (APN)		
	Scaled or fully dimensioned drawings		
	Point of Compass		
	Equipment symbol legend		
	Pipe size and placement of hydrants		
	Size and location of all water supplies		
	Size and location of standpipe risers		
	Size, length, location and material of fire service mains		
	Point of connection to public main		
	Number of risers		
	Sizes, types and location of control valves		
	Depth of bury		
	Method of restraint for fire mains		
	If used, a thrust block size matrix with details and calculations.		
	Size, location and piping arrangement of FDC, PIV and/or OS&Y		
<u>ADD</u>	DITIONAL REQUIREMENTS		
	Flow report dated within one year on water department letterhead		
П	If mylars are required or wet stamp is required, please contact our office at (909) 386-8400		