



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Daniel R. Munsey
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal/Deputy Fire Warden

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITY: GATX COLTON
20878 SLOVER AVE, COLTON CA 92324**

PUBLIC COMMENT PERIOD: NOVEMBER 24, 2020 through January 7, 2021 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of flammable mixtures and anhydrous ammonia at GATX Colton located at 20878 Slover AVE in Colton, is complete and will be available for review and comment by interested persons and public groups from November 24, 2020 until January 7, 2021.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on January 7, 2021 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

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