



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Daniel R. Munsey
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal/Deputy Fire Warden

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITY: NEW-INDY ONTARIO, LLC
5100 E. JURUPA, ONTARIO CA 91761**

PUBLIC COMMENT PERIOD: NOVEMBER 11, 2020 through DECEMBER 28, 2020 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of aqueous ammonia at New-Indy Ontario, LLC located at 5100 E. Jurupa Street in Ontario, is complete and will be available for review and comment by interested persons and public groups from November 11, 2020 until December 28, 2020.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on December 28, 2020 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

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