



SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT

620 South "E" Street • San Bernardino, CA 92415-0153 • (909) 386-8401 • Fax (909) 386-8460

Office of the Fire Marshal
Hazardous Materials Division
sbcfire.org

Mark A. Hartwig
Fire Chief/Fire Warden

Michael A. Horton
Fire Marshal

SUBJECT: NOTICE OF AVAILABILITY FOR REVIEW OF A RISK MANAGEMENT PLAN (RMP)

**FACILITY: AMERICOLD LOGISTICS
700 MALAGA PLACE, ONTARIO CA 91761**

PUBLIC COMMENT PERIOD: July 25, 2017 through September 8, 2017 at 5:00 P.M.

Notice is hereby given in accordance with Section 25535.2 of Chapter 6.95 of the California Health & Safety Code, that the Hazardous Materials Division of the San Bernardino County Fire Department has determined that the Risk Management Plan (RMP) for the storage of anhydrous ammonia at Americold Logistics located at 700 Malaga Place in Ontario, is complete and will be available for review and comment by interested persons and public groups from July 25, 2017 until September 8, 2017.

For an appointment to review the RMP, please contact the Hazardous Materials Division at (909) 386-8401 or at 620 South "E" Street, San Bernardino, CA 92415-0153 Monday through Friday between 8:00 A.M. and 5:00 P.M.

All comments shall be submitted in writing no later than 5:00 P.M. on September 8, 2017 to:

RMP Coordinator
San Bernardino County Fire Department
Hazardous Materials Division
620 South "E" Street
San Bernardino, CA 92415-0153

BOARD OF SUPERVISORS

Robert A. Lovingood
Chairman, First District

Janice Rutherford
Second District

James Ramos
Third District

Curt Hagman
Vice Chairman, Fourth District

Josie Gonzales
Fifth District

Gregory C. Devereaux
Chief Executive Officer